

# My Miserable Story

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BY NORAH VII - 9/11/2022 - Estimated reading time: 35 minutes. Contains 6,865 words.

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## Introduction

This essay is part reflection and part analysis. For it I introduce the term “pedocentrism” as a way to talk about femininity. The idea circulates sometimes that female beauty standards are the traits of children, however I argue this is coincidence. Pedocentrism is an obstacle to transgender women also, because their interest in removing unwanted hair is argued against on the basis it's cosmetic, or that being hair free is “really” a beauty concept constructed by cis (pedophilic) men, which is then foisted on women. Because some women have facial hair, trans women (it is argued) should be able to tolerate it. But transgender men are not made to feel (veiled) accusations of being pedophiles through their interest in acquiring facial hair, so why should transgender women? Trans women have to suffer these emotional attacks against their character, in addition to incurring heavy financial costs.

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## Trans women (should) hate feeling associated with pedophilia

Likewise, transgender women have to experience a confusing cyber world of finding pseudo pedophilic content alongside transgender content, leading trans women to imagine (rightfully so) that transitioning bares increased risk and vulnerability.

## Being a woman ≠ Looking like a child

First let's examine the claim that being hair free is a cis male beauty concept. One claim is that women only started shaving their legs after the 2nd World War, as a direct result of feeling emotionally pressure from advertisements. Presumably men created these ads, so men are to blame. In reality though, it was Nylon shortages for stockings that gave rise to women shaving their legs, for practical reasons; for to do otherwise would harm the war effort. The argument that women only started shaving their legs after the war makes even less sense in light of the fact the Egyptians invested a lot of time in the removal of all their body hair, with tweezers (made from seashells), pumice stones, or early beeswax and sugar based waxes. In the Roman Empire, the lack of body hair was considered a sign of

the classes; again, even pubic hair was considered uncivilized. There are more examples to find, but what's here suffices for the argument that women's pursuit of hairlessness is not a post World War 2 reaction, nor a blind adherence to pedocentric standards of beauty.

## **From freeing nipples to removing them**

Rebellion and defiance influence and control the ever-changing landscape of fashion, as does practical value, not pedocentric ideology. Hence, in the 70's, transsexuals were attacked for invading women's spaces (see *The Transsexual Empire: The Making of the She-Male*, originally published in 1979), yet from 2015 to 2022 lesbian women slowly but surely invaded transgender spaces, while lesbian bars all across the country dwindled in number. The exodus (away from trans women, towards trans spaces) is itself a form of avoidance, what I call “trans-encrypted TERF-ism” or male exclusionism. In both of these time periods, the attitude is the same: “If you are born with a penis, I will avoid you.” and only the technique of avoidance changed. Likewise, past rebellions have since died out completely, like the effort to grant women the right to go topless in public. “Go Topless Day” (started in 2007) and “Free the Nipple” (appearing in 2012) died as movements, while one recent U.S. survey found a 4000% increase since 2006 in cases of gender dysphoria. While it's true correlation does not necessarily imply causation, the movements and statistics do seem to suggest Homosexuals are Polarized and generally avoid each other, unless they're queer or bisexual gays or lesbians. One clinic in London has reported nearly double the number of referrals from 2016 to 2018; from roughly 40 referrals to over 110.

## **Modern pornography**

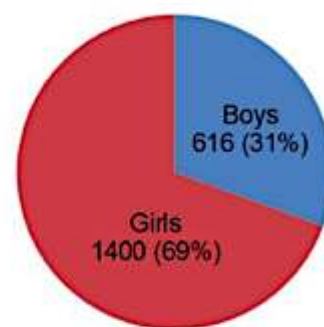
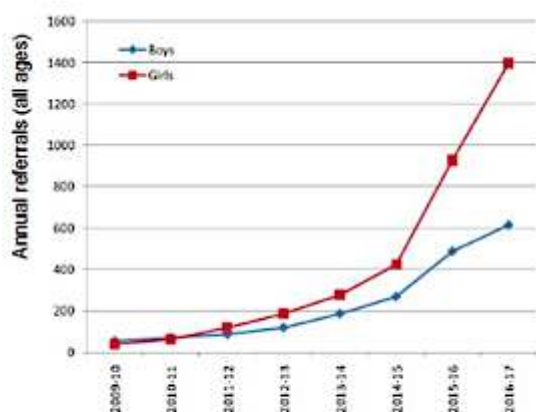
So what exactly changed? Technology has changed, yet the mind-altering effects of viewing something like 3D generated animated child pornography, 3D tentacle pornography, animated or anime or manga pornography that commonly features characters with neotenized (i.e. feminine) traits, hard core violent pornography, featuring vore or guro, are also among the “new” and “legal” variations of Modern Pornography freely available in every country in the world now. It's no wonder, then, that many women-born women are “fleeing femininity like a house on fire” into non-binary or crypto-TERF identities, perhaps in a last ditch attempt to insulate themselves. Women are also more likely to watch violent porn, since the rape in it frees them somewhat from the feelings of taking responsibility for their own sexual desire, and women are 163% more likely to search for “gay BDSM” than men. More and more women are seeking out hardcore pornography, and that content is blatantly violent toward women. Hence, it seems likely that exposure to content of a violent or abusive nature is probably highly under-reported as a factor in the modern trans-interested individuals quest for gender

confirming care. Lesbian identified women who feel alienated or disturbed by such content might quickly find themselves looking for an escape hatch from womanhood, and find it within testosterone.

## Trans women are still not being helped

If true, this explains why transgender women and girls are seldom helped with laser hair removal or the painful and expensive process of facial or genital electrolysis. It's because cis men and women still find their pursuit in some way demented, because they associate the path to hairlessness as a vector which points towards pederasty. This tragic outcome has the ill effect of delaying the transition of repressed transgender women for years. Through an analysis of temporal changes in the number, age, and gender identity of transgender individuals, a steady increase in the percentage of female-to-male individuals has been observed. However, the statistical difference created by non-binary identification makes data on this topic a little more unclear, making it more challenging to analyze the possibility testosterone is being used as an anti-lesbian drug; or, for that matter, a drug which “helps” lesbians occlude lesbian identified MtF transsexuals. Lesbian-phobic parents, male-excluding desire, and avoidance of social bullying, are three factors (excluding modern pornography) which conspire together to increase the number of FtM transitions. Conversely, lesbian trans women and girls face increased likelihood of social bullying and ostracization, and be characterized as pedophiles by the women they are attracted to, and feel the same as. Indeed, the possibility that transgender women may feel pressure to go along with current fashion and appear “transmasc” is rarely afforded to them. I therefore postulate that just as FtM transmasculine lesbian people feel some emotional pressure to identify as something other than a woman, MtF trans women are bound to feel the exact same way, regardless of whether some particular article or style of dress or clothing is gendered to mean male, female, or nothing.

Most notably, the referral rates of girls is astronomically higher.



Annual referrals for 2016/17 (all ages)

*Referral rates of boys and girls to the Tavistock clinic*

## Back to transsexualism

What this means, is a return to The Root of Transsexualism: trans men and women who want to have the same organs as the opposite sex will start identifying as transsexual, while trans men and women who are only interested in cross-dressing or occluding the opposite biological sex will identify as transgender. I believe a transsexual should be considered clinically transsexual, while a transgender should instead be treated as a body-modification enthusiast. It is not the transsexual woman's fault the female body tends to produce less facial hair. The transsexual only wants to enter the range of female normality. It's quite offensive and hurtful whenever those with the pedocentric attitude on femininity conflate the desire for normalcy to something as taboo as pedophilia. It's quite depressing for transsexuals to be told, time and time again, that their interest in laser or electrolysis is "cosmetic" and cannot be covered by insurance. It's worth investigating the possibility that the transsexual person has no interest in acquiring feminine traits, only a desire to make themselves externally similar to those they feel internally similar to. That's to say, if all women had horns, the transsexual would want horns; if all female-born people started to take testosterone to look like men, the transsexual would want to be a female-born testosterone-taking male-identified human.

Hence I, the female-identified male-to-female transsexual lesbian, may enter a bar in St. Louis, and "confuse" a cis gay man, because he cannot fathom that my transition has nothing to do with performance, and everything to do with my nature. The idea that my clothes don't match my transition is foreign to him. Likewise, the idea I might encounter a born-female person who, in the past, would have identified as a lesbian or TERF lesbian, and feel that "they" are a "disguised" TERF, is also not confusing or repugnant, but a sign of my authenticity. I am not really a trans woman in the modern sense of the word, it's better for you and the medical community to think of me as a bio-technologically set back biological woman, who is a lesbian. If I were not a lesbian, I would not be able to detect every trans-encrypted lesbian I meet in public, therefore I am a lesbian, and they are lesbians, only they are playing the name game. And probably to them, I am playing the name game too. Probably, realizing I am not born female is disappointing. It's important for trans women and cis lesbians to realize that the disappointment is mutual. Trans women should always disclose their assigned sex, and never bully a trans-excluding prospective interest. If more people understood my transition this way, trans women would have a lot more support, and medical science would be able to focus its efforts on the more important task of creating fully functional opposite sex organs from stem cells.

## The root of transsexualism



When I was 4 years old, I watched Sandra Bullock put a device on her head which allowed someone else to have telepathic sex with her. Could technology really change sex? Could it change my sex? I thought about this, and I wondered when if ever I could transition to female. It seemed like telepathy technology might exist first, something like The Borg's hive mind, or the ego-death created by DMT, but certainly not a complete transition with all the nerve endings and so on. So what's being transsexual about?

### **It's about wanting opposite sex organs**

One of the major things about my interest in transitioning to the opposite sex is the desire to be completely the same. Contrary to what certain gender theorists like Judith Butler think, I don't think gender is performative. I don't "perform" gender, I basically feel like a woman in a man's body and wish medical science could make my body match. And by match, I don't just mean ovaries, a vagina-esque hole, the ability to menstruate and lubricate on arousal, I mean literally everything. A trans woman doesn't "use" their vagina to lubricate itself with bile, she wants the real deal: the good, the bad, and the ugly.



## Homosexuals need a one-to-one map of the nervous system

Apart from not being able to make the other partner pregnant, which I will write more about later, gay and lesbian people do not struggle to figure out how to pleasure their other partner. If I'm a man and you're a man, then I know how your nervous system is mapped to the tip of your penis to your testicles and so on. I don't just have a vague idea thanks to anatomy class, I can say that I know your body from my inner experience. Transsexuals however cannot say this. Even if they surgically transition they still don't have a one-to-one map of the opposite sex's nervous system, and still don't have that “experience from within” that allows gay people to be gay, or “same sex” attracted. Fundamentally they are not the same sex, even after surgery. One partner is the female sex, and the other partner is the opposite sex reassigned socially and to the best of medical science's ability. And to put it grimly, a sex reassignment is generally a privilege of the wealthy. Hence when gender activists launch the claim that trans women are women, they're hindering the transsexual's interest in pushing medical science to it's limits. Worse, is while non-binary people proclaim the need to “smash the binary” what they're doing in the process is causing severely devastating damage to the transsexuals' project, by creating a climate where their interest in binary transition is not taken seriously. Too much acceptance of the notion that gender increases the risk that doctors and researchers will become less interested in helping transsexuals feel complete.

## How I thought I could change...



## Everything would transpire exactly as I feared . . .

Circa 2010 (I was 20), these images were all I thought about when I wanted to transition. I didn't know anything about hormone replacement therapy. I knew trans women were murdered on CSI and their boobs looked fake. Being trans was vanity. I didn't know anything about lolicon or shotacon. I didn't know a thing about futanari. Or tentacle rape porn. Or guro. I didn't put much stock in gender theory, because I imagined (see: top right) humans would become the Borg or something like that before I could ever be female. The Borg Queen, or I should say the image of her upper body being installed in a female frame, was for years the quintessence of my interest in transitioning to the opposite sex. Likewise, when you look at all the photos of the remaining girls, it's clear why exactly I would attempt to find contentment in not transitioning. My own writings around that time glorified discontentment as a virtue as a way to stop myself from feeling hurt. Because I didn't want to hurt again by talking to doctors and feeling the disappointment I might experience, were I to transition.

I had a gay porn collection, built with the help of my boyfriend at the time, yet I had several photos of women peppered in there I sometimes felt guilty about. I knew one of them was wearing a bra and seemed a lot like me, but I didn't like the thought of that. I knew I gravitated towards Kaki King, Imogen Heap, Mikachu, Emily Wells, and Genesis P Orridge, mostly queer or lesbian women who played their guitar on their lap. It wasn't until I got older that I was able to look back and see myself as a repressed trans person creating an inner universe of women I felt similar to. When you're the age I was, you think your only option to fit in as a woman is to undergo an array of expensive cosmetic facial feminization procedures, it's easy to imagine oneself becoming an addict to the surgeons knife. I watched "REPO: The Genetic Opera" thinking just that: it was a story about the absurdity of a society addicted to surgery. I didn't want that at all. I wanted to be normal, so I was mortified when I saw the transgender landscape in 2017 looking very different, oftentimes pseudo pedophilic, by contrast to what I was hoping for. What I saw was a utopia for groomers, rather than a trans community I wanted to be a part of...

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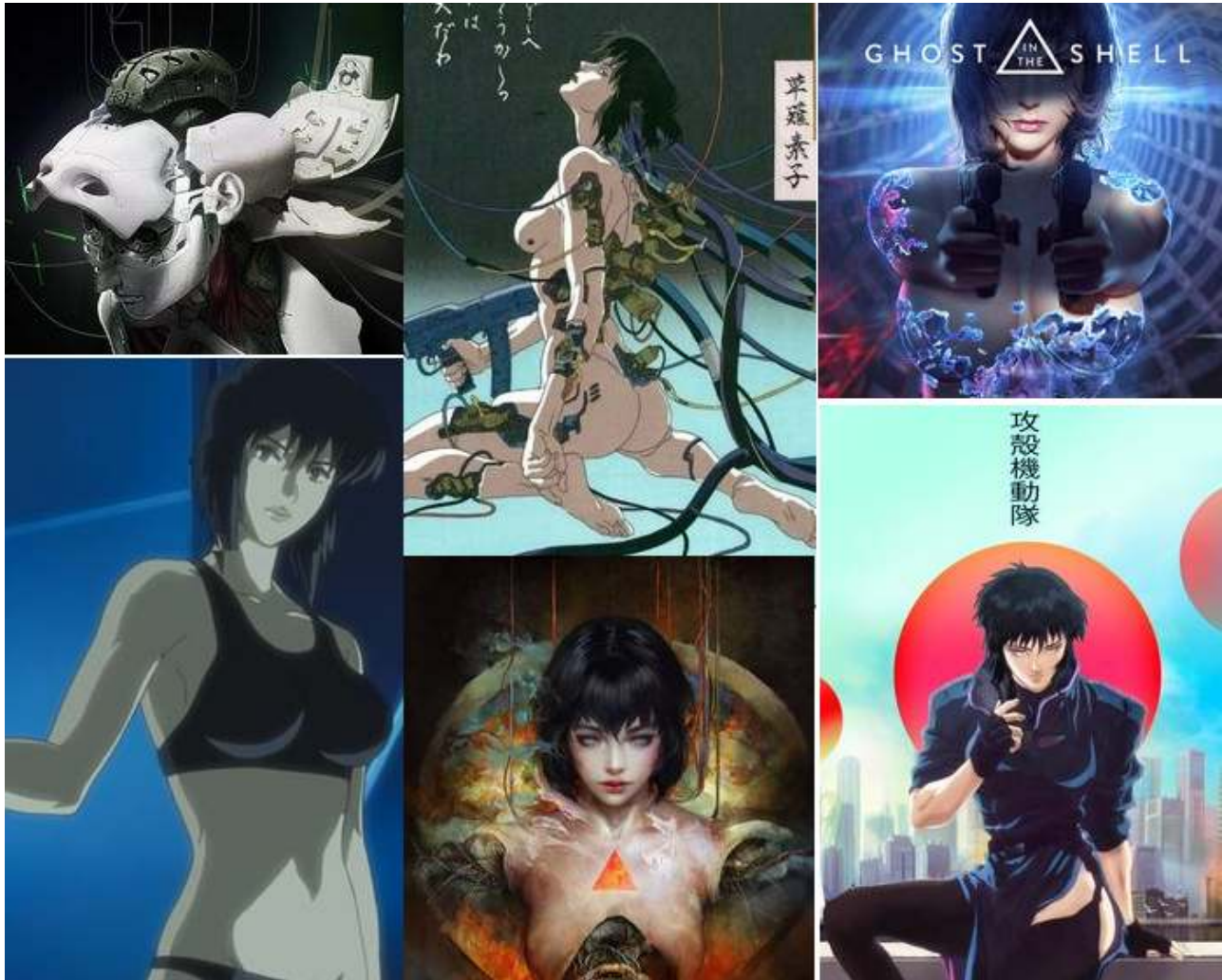
## When HRT became candy: gradient descent toward pedophilia



Mind you. When I encountered this in contemporary youth culture I had lived through a very difficult phase of my life where I was recovering from the experience of having my parents push ADHD drugs on me. This horrible experience tempered my serious resistance to the modern world glorifying HRT drugs. It took its toll on me having drug-induced nightmares and homicidal thoughts in the wake of the Columbine era. Likewise, the visual snow syndrome I developed. Memes like these, glorifying hormone replacement therapy, never existed when I was 13. The idea that transsexualism (the Borg Queen being installed in a female frame) was associated with being “gaaaayyyy” (male-on-male homosexuality) seemed totally discordant. These drugs were quite obviously being compared to candy, as shown in the images above. Estrogen (which trans women use to transition to female) is compared to Skittles, M&M's, and crack cocaine.



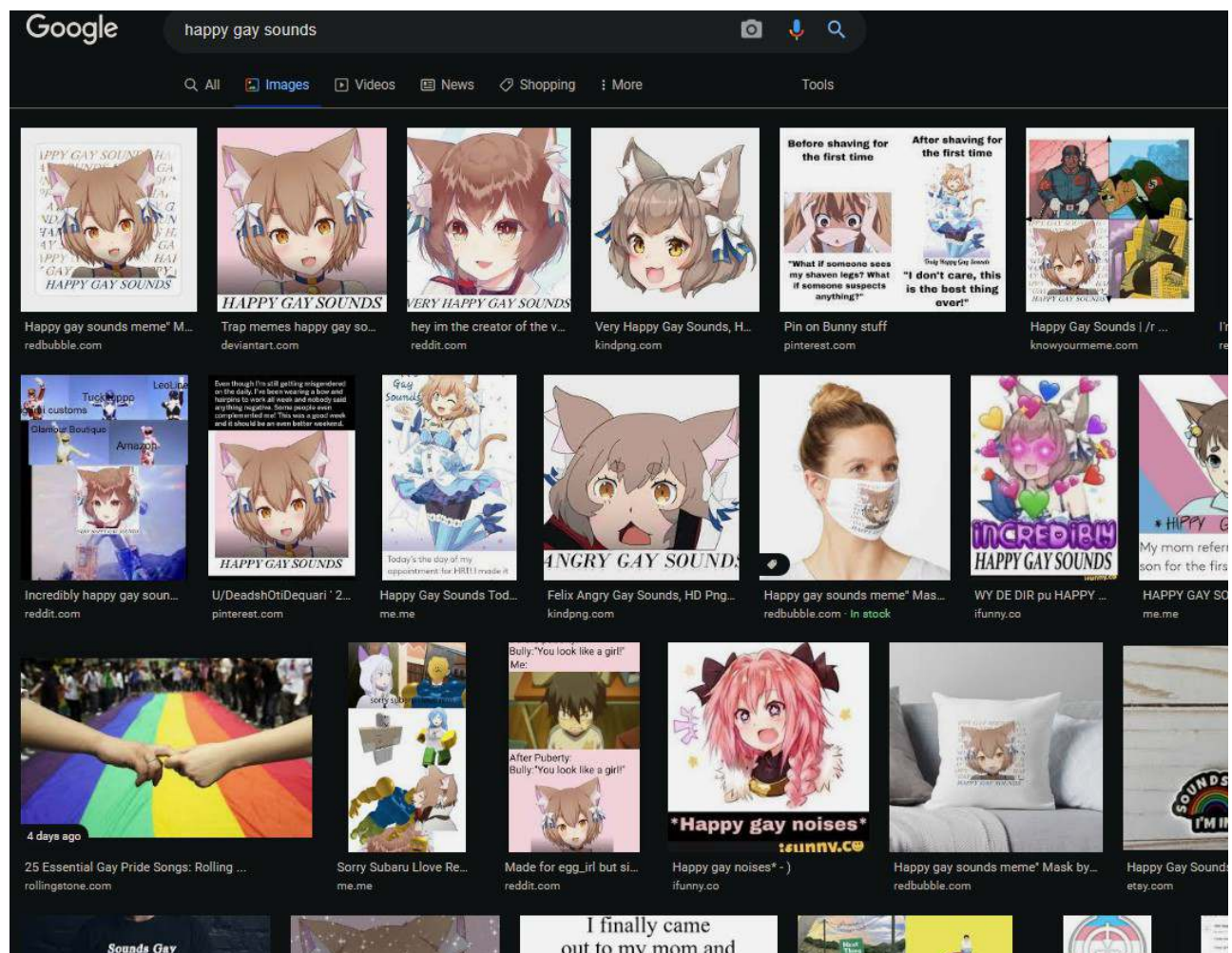
I missed the “old days” when Major was my inner trans culture...



The upshot of all this is you can count yourself as a member of a new cultural scene, one where transitioning to the opposite sex is all the rage. Yet even though I was attracted to this culture (at the very least, to know what my contemporaries contend with), I was disturbed by the idea something wasn't right about it. The memes that were being shared didn't seem to belong to the same class of photos. It's like this trans population was male-to-anime or male-to-meme, not male-to-female. I ended up perceiving the new trans culture as a threat. The women I wanted to be had vaginas. This culture was comparing HTR drugs to candy, and trans characters to kids drawn as anime cartoons. Major is clearly an adult woman, probably in her 20s. I'm happy to say Major isn't neotenized, the Borg Queen isn't neotenized. Yet the various anime or manga characters that were rubbed in my face were highly neotenized. I will show some Google search results of these characters here soon. Neoteny is the retention of juvenile characteristics in adulthood. This allowed defendants to say things like, “If you think this loli is sexual content, then you're the pervert for sexualizing them!” because the “cartoons” are not “real” images of children. Purportedly, they're over the age of 18. Being trans and repressed around this time made me feel profoundly unsafe, and led to increased suicidality.

## Searching for understanding . . .

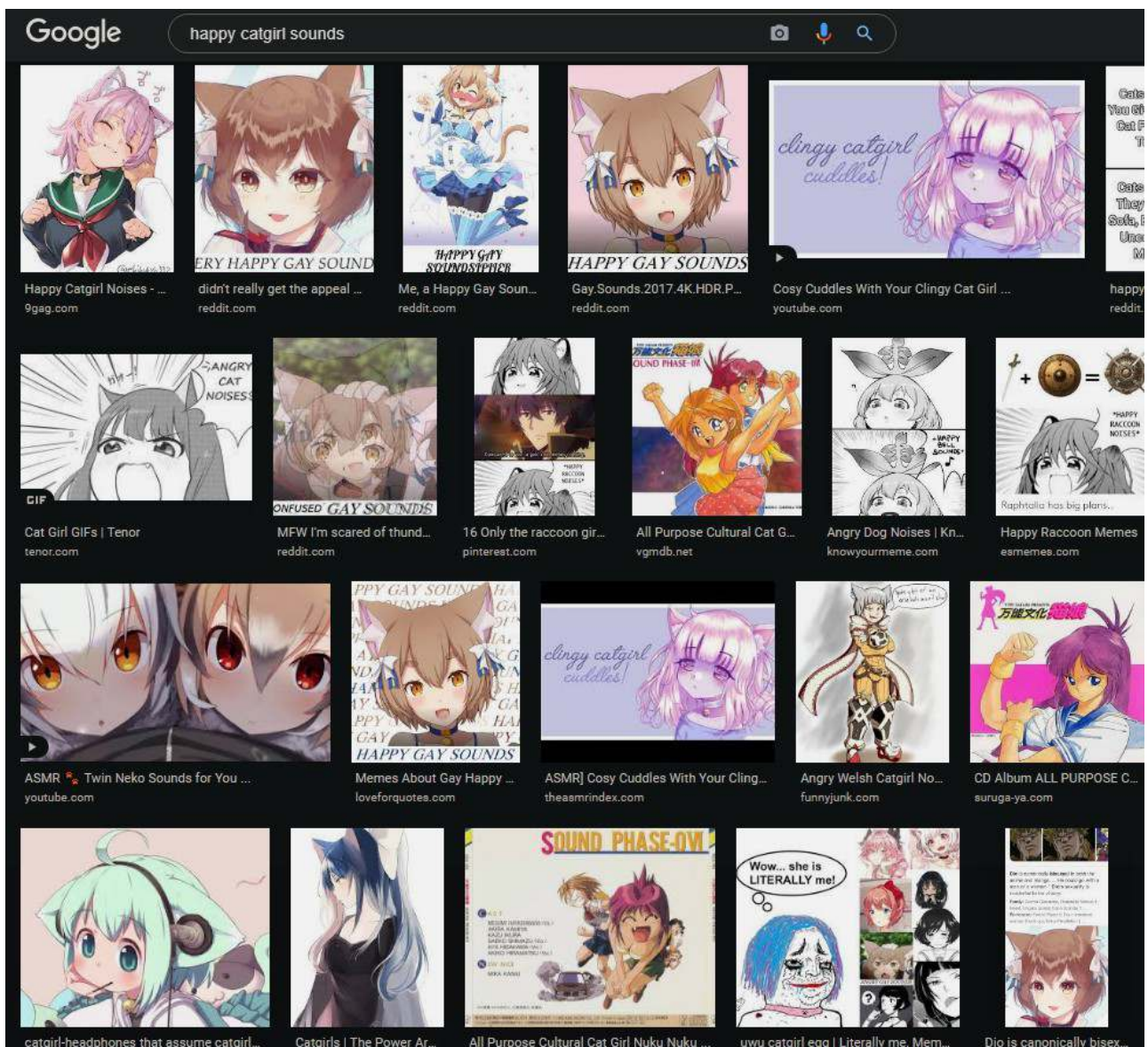
"happy gay sounds"



Most notably, when encountering this content, the character Felix is predominant in a majority of the pictures. Felix is a female-looking character, who is male. Felix is "transgender" inasmuch as he has a male body, yet appears feminine, submissive, and childlike. Very unlike Major, who very well could have been born male, for all we're allowed to know about her story.

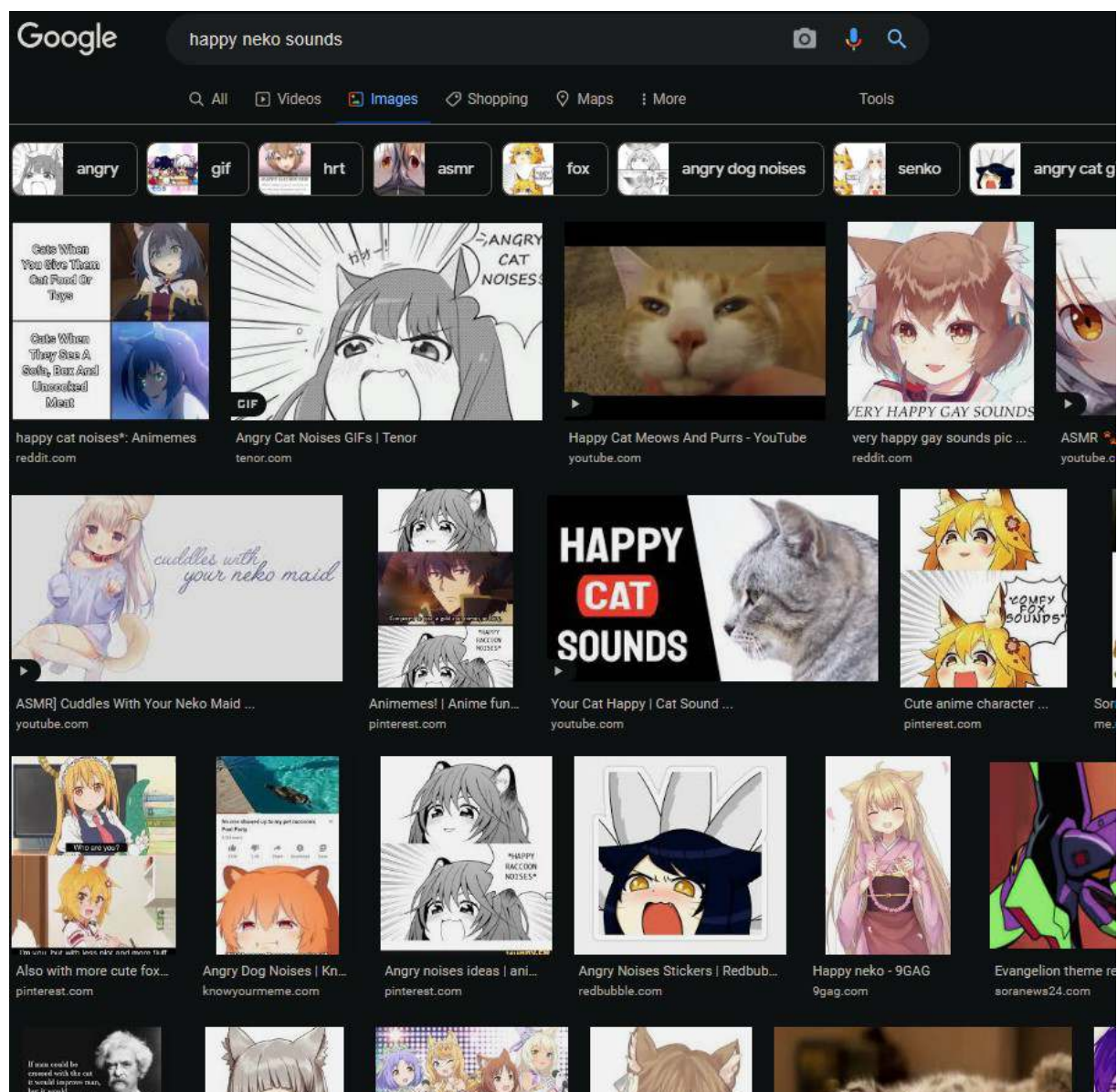


## "happy catgirl sounds"



If we search for “catgirl sounds” however, we get Felix again (who is a catgirl) and a variety of other child-like characters. Most notably, you’ll see the image filenames read such things as: “Cosy Cuddles With Your Clingy Cat Girl” or “catgirl-headpats that assume etc” which, as you get past the cosyness, or cuteness of the “cuddles” and “headpats” vectors more and more towards images of preteenage anime girls (pseudo child pornography).

## "happy neko sounds"



As we proceed, it's self-evident that depictions of underage anime girls are on the rise. Frankly, if you can't tell that these images are nearly children, you're in denial. In short order we went from being gay (male-on-male desire) to fetishizing childish cartoon drawings of girls wearing very oversized sweaters. By now, we're seeing lolis (drawings of underage girls) and shotas (drawings of underage boys). If you continue to google these terms, you will eventually find images of animated children being raped or sexually assaulted. These images show the descent from gay to child pornography.



## A far cry from what I wanted



In 2010, these women were the people I had in mind when thinking of transitioning. While I was becoming more and more aware of modern “trans culture” (see the previous images), all I could feel was an ever-increasing sense of dread. It was clear to me when I was young that Genesis P Orridge's 1995 Pandrogeny Project was not the road I wanted to go down, because I did not believe the technology existed for me to have the exact same organs as the opposite sex. She had become emblematic of a trans woman's psychological unhealthiness, turning her transition into an art show, rather than rallying to have trans women taken seriously.

Instead, I witnessed a trend of people sharing an animation known as “Fukouna Shoujo 03”, a shock image GIF which depicts a young girl in a bathing suit being restrained by a machine and flayed alive. Many of the users on Discord updated their profile pictures to characters that, if reverse image searched, may transport you to a world of furry or pseudo-child pornography. freely available on popular surface net websites like Pixiv, or rule34. Around December 18th 2018, Tumblr banned all pornography to combat it's problems with child pornography, which rather than be a source of relief, triggered many in my orbit to take flight to the Twitter-knockoff called Mastodon. Many of the “trans femme” users I witnessed were reblogging animated guro or erotic images of animated children, seemingly in an effort to manipulate their peers into accessing videos of real kids being abused, yet trans activists are dead silent about this.



## Lesbians don't want "it" either



I started to wonder. If I feel like a lesbian on the inside, and I'm I feel like running away from this content that's geared towards making young gay autistic men who like anime into teenage-girl fetishizing "trans lesbians" etc, then shouldn't I feel a little trans-masculine, given how the world is today? Would the lesbians who don't want anything to do with me, and indeed have always at all points of recent history defied the male gaze, actually start presenting male?

## Behold! My leg hair (is pedophile repellant)



Can you blame a lesbian for insulating herself from pedophilia with a little extra hair? At the end of the day, "trans lesbians" still are not the opposite sex. We won't have the medical science for us to transition to the opposite sex (with all the same organs, etc) for years (probably hundreds). It doesn't surprise me that "lesbians" are identifying as "queer" to occlude trans women. And it doesn't surprise me that lesbian women would identify as non-binary either. Indeed one problem with homosexuals is we don't honestly

talk about the role the fear of pregnancy plays in homosexual ideation. For if gay people are really so willing to decide to become the opposite sex together, shouldn't that also imply they're doing so because the fear of pregnancy is a factor in the "joint-transition" of homosexual pairs? Humans have words for all their fears, like Islamophobia or Homophobia, yet no word exists for The Fear of Pregnancy. Hence, we may be living in a time where men and boys are ashamed if their (innate) attraction to children, and take flight into anti-androgenic drugs; and in in a similar but different manner, a time where women take flight from men into identifying as male, or somewhere in-between male and female (this still fits into Freud's polysexual model), but it's all just an attempt to avoid pregnancy (and children), and/or avoid accusations of being attracted to children. The problem is not being partially or fully attracted to children, the problem is traumatizing an innocent person for selfish reasons.

**I see you becoming MtF and I raise you becoming FtM**



"Transformer! Meet fashion's boys who are girls who like girls to be boys..." with a tag line like that, is it really a shock people think this is a trend? What better way to defy the male gaze than to become male all over again? You can thumb your nose at the male-to-female transsexual, for daring to assert themselves into the lesbian scene. "Oh you think you understand our sex? Actually you're so, so wrong. Let us prove to you how superficial you

really are for attempting to become female. We'll become male, and you'll still be jealous of us. How you like that?" Ostensibly, the tag-line here of "boys who are girls" implies that these "boys" are, in fact, girls who like girls. They are girls who like girls who like girls to be boys. But why would you be a girl who likes girls who likes girls to be boys? Could it be that, by becoming a boy-to-girl creature, you're effectively encrypting your hard preference for female biology? You probably are. What we're seeing here is the transformation of the TERF (the male sex exclusionist) into the "trans TERF" or what I call "trans-encrypted TERFism" which is the male-exclusionist lesbian's adaptation to the disgust they feel about the male sex. By becoming males with vaginas, they've insulated themselves from males with penises or inverted penises. If you can't beat them, join them. If you're frustrated by trans women, become a trans man who's attracted to other trans men, or rather trans people (now that non-binary people exist as a secondary form of trans identity). Note how, at first, they want to become "boys" and not "the opposite sex" which is what (real) transsexuals want. We're living in an age where 30 year old lesbians are calling themselves "soft boys" and 29 year old men are calling themselves "cat girls" when such designations imply a longing to reconstruct themselves as "younger" beings. Unfortunately, by trying to accept transness as performative, the ultimate project of granting the female-born person a penis or the male-born person a vagina is lost. We've entered a twilight zone where there are no lesbian bars, there are now only encrypted chat rooms consisting of lesbians, non-binary people, etc. I guarantee you, these "boys who are girls who like girls to be boys" generally do not really want to have sex with boys, they only want to occlude the male sex by becoming "boys" (female-to-boy). They don't want to have anything to do with a penis, they only want to embrace the testosterized clitoris, because it's something else the male-to-female transsexual cannot have.

## Why the gays don't get along

We still don't have a word for the fear of pregnancy. What would that word even be? Pregnaphobia? Incemaphobia? Gay people can't make their partner peggant. It's a major perk of being gay or lesbian. I have a one-to-one map of your nervous system, and it's biologically impossible to make you pregnant. If a trans lesbian claims to be a woman, she can't claim to satisfy either of these two criteria. Sometimes, some trans women suggest that their "girl dick" is something like a vagina, or relatively close to a vagina. It's not. It's a penis that can get people pregnant, so lesbians who don't want to have sex with trans women are not really transphobic, they're afraid of pregnancy, it's Tokophobia.

***Tokophobia is a pathological fear of pregnancy and can lead to avoidance of childbirth.** It can be classified as primary or secondary. Primary is morbid fear of childbirth in a woman, who has no previous experience of pregnancy.*

However, I can't envision gay or lesbian people incorporating "tokophobia" into their lexicon. It's an awkward, counter-intuitive prefix for a genuine, and apparently widespread, fear. Without this word, we can't really tell if female-to-male transitioners aren't transitioning to male for tokophobic reasons, based on their fear of being impregnated by a transgender woman. Shifting from "female" to "non-binary" is one line of defense. Shifting from "lesbian" to "queer" is another line of defense. I'm fairly aware that a lot of people don't like the word lesbian. It definitely seems like the word "queer" was coined to defy the notion that trans lesbian women can be lesbian at all, which is why it became popular in an age of increased trans acceptance. Like when that uncool kid sits at your lunch table so your friend group makes up a reason to sit somewhere else.

## Lesbians who identify as twink

*A "twink" is usually considered a homosexual male with attractive, boyish qualities. Typically from the ages of 18-25, and often thought as a young, white, fashionable male.*

At the time I'm writing this, I am a 32 year old transsexual female. I am born male, and even when I was identifying as a gay male, I hated the word twink. Like this definition says, a twink is generally thought of as a young white gay male. Generally such twinks are characterized as enjoying being sexually dominated by older/stronger men, called bears.

Tommy Anders is a twink (18+ years old):



But the drawback of “identifying” as a twink, of course, is a twink is always a stones throw away from being a child. A twink represents borderline legality, which if you're a repressed transsexual is a mark of discomfort. Male-to-female transsexuals don't want to feel as though their femaleness hinges on their youth, because what they want to be is a biological woman. Therefore, the trend I've observed of 28 - 36 year old lesbian women identifying as twinks is disturbing, since it implies they think it's possible to be younger by identifying that way. In other words, while a transsexual is male-to-female, or female-to-male, the “twink identified” nu-lesbian is female to boyish youth, which is absurd because that's not how aging works. Indeed, the very people who started “othering” male-to-female lesbians for being pedophiles for investigating lolicon, manga, and anime are themselves identifying as borderline children.

Such persons, who are born with female anatomy and are attracted to others who are born with female anatomy, will refer to their prospective partners now as “boyfriends” which, in my observations, is also not age appropriate, given that most gay men start to adopt the word “partner” in their 20s. Furthermore, such persons are not interested in having sex with borderline 18 year old assigned-male-at-birth boys, nor being dominated by macho men with full beards and hair on their chest, rather they are identified as “gay” in order to occlude male-to-female “lesbian” transsexuals from establishing emotional bonds that might lead to sexual activity.

I can confirm through personal experience that none of the now twink-identified FtM trans people I knew in my twink years ever attempted to seduce me or have sex with me. Instead, my existence inspired disgust and avoidance, even when I was objectively a twink in every classical sense. So I know their transition to “male” is nothing more than a form of flight: an effort to de-identify as what I started identifying as. Furthermore, even while I was more trans-masculine looking (when I used to shave my head), female-born people would ask me how I identify, to manipulate me into giving a reply that, when decoded, allows them to identify my genitals. My answer never escalated their signs of arousal.

Hence, what was once openly called TERFism (Trans-Exclusive Radical Feminism) has altered its social formation. What it retains is the occlusion of the opposite sex in the interest of retaining biologically homosexual relationships. What it currently includes is the adoption of the trans umbrella, trans identities, trans drugs, and opposite sexual identities. Both expressions exclude the opposite sex. In the past the word TERF was a slur used to describe a assigned-male-excluding lesbian woman. I won't make it my job to create a pithy new acronym for male-exclusionism, but I will point out how far homosexual women will go to exclude people born as the opposite sex. Because it's evidently the case that they will go into male identities, and borderline child identities.



## Kids

Image of a trans boy hugging his little brother:



Now that we have a new framework for what nu-lesbianism is, we can re-examine the increasing rates of transitioning children. In theory, the “trans boy” could be a lesbian who has been socially conditioned to invert their identity labels. If what it means to be female-identified means putting oneself at risk of the penis, it makes sense to identify as a boy with a vagina, who likes boys with vaginas. For this class of transsexual, their primary interest would not be the construction of a penis, instead it would be the preservation of the preference for vagina over penis. This is because even a clitoris enlarged by testosterone is still, at bottom, testosterized vagina, and therefore still a more acceptable object of homosexual desire, because it alleviates tokophobic fears, and (as with all homosexual activity) there is an internalized, one-to-one map, of their love-target's nervous system. If the trans child is transitioning to insulate homosexuality, the child is transphobic of transsexuals, not transgender. If the trans child laments the limits of current medical science to give them a penis or vagina, the trans child is clinically transsexual, and is transgender. I fear that in the haste to get as many people to transition as possible, there will be widespread blowback.

Ron Paul defining blowback in 2007:

*"I believe very sincerely that the CIA is correct when they teach and talk about blowback. When we went into Iran in 1953 and installed the shah, yes, there was blowback. A reaction to that was the taking of our hostages and that persists. And if we ignore that, we ignore that at our own risk. If we think that we can do what we want around the world and not incite hatred, then we have a problem. They don't come here to attack us because we're rich and we're free. They come and they attack us because we're over there. I mean, what would we think if we were –if other foreign countries were doing that to us?"*

## The time is ripe for this

Indeed, the effect of pedophilic content today is so mainstream that it's impossible for me not to suspect transnational intelligence agencies are not exploiting the internet in an effort to study and prevent pedophilic activity (the needs of the many outweigh the needs of the few). After all, if a sufficient amount of data is collected on people and their sexual interests, we should in theory be able to prevent child sexual abuse for all time. Some research suggested that biological factors or chromosomal makeup contribute in some way to pedophilia, while one 2016 study found that around half of all pedophiles have fantasies about being children, or using hormones to have more childlike characteristics. If it's the case that intelligence agencies are engaging in a psychological war using sex and they botched their activities, the effect on international politics could be unpredictably destructive. This is especially true if the agencies are domestic.

Yet Freud in his concept of polymorphous attraction, posited that in the course of development all people find children sexually attractive and need to be weaned away from such “perverse” attractions by conditioning and repression. So just as Schrödinger was a pedophile when you didn't look directly at him, humans in general are all pedophiles except when you test their arousal patterns in a clinical setting. I believe since 2016 pseudo-pedophilic content infested mainstream queer culture, and a significant portion of people taking hormones have no history of transsexual ideation, and have an erotic-target identity inversion (ETII) disorder, and are highly insular autopedophiles. These people are transitioning in order to repress the fact they find modern pornographic content sexually arousing. Generally, this content is arousing in the first place because it exploits sexual psychology through the misattribution of arousal principal.

Theoretically, animated or digital content could be funded by foreign intelligence agencies in China or Russia, to destroy Western civilization through sexual corruption. After all, much of the anime content owes its origin to Japan, which may have an interest in revenge against the American way of life. Hence, even I (a psychological female) experience much dismay over the way things are unfolding presently. The transgender movement, and its borderline pedophilic content, can in theory be exploited into a national security advantage, because the controversy surrounding it can catalyze youth to adopt a stronger interest in cyber security, as the world arms itself for total war. I suspect that an unseen network of foreign intelligence agents have deliberately used their networks of spies to sow the seeds of controversy around the trans and pedophile issues, respectively. Furthermore, far-right and far-left anti-government extremists do not care about the spread of trauma porn or child porn, because its popularity only hastens the destruction of what, in their view, is an evil American Empire.

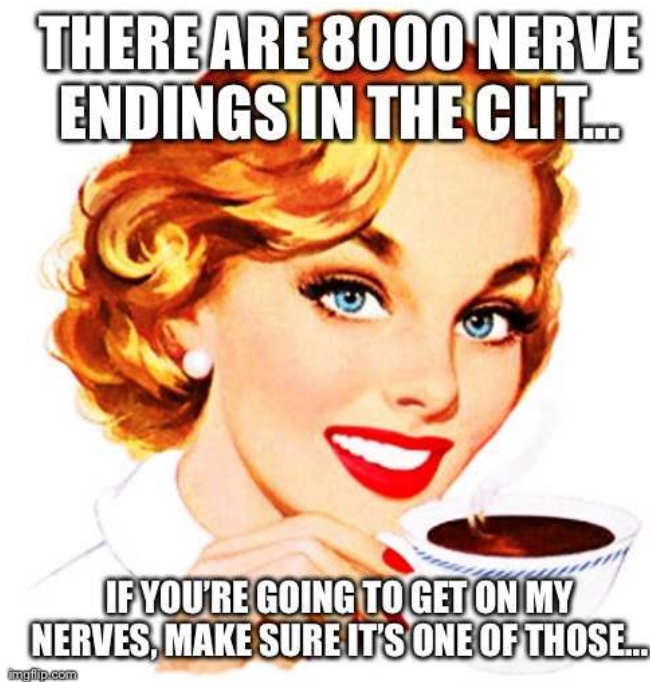
## Remember Nazi Germany?



It's worth stating that if the pedocentric worldview goes unchallenged and uncontested, that history will repeat itself. The Nazis did not systematically persecute lesbians. However, some lesbians were imprisoned in concentration camps as political prisoners, as asocials, and as members of other groups. The Nazi regime treated sexual relations between women differently than sexual relations between men. Likewise, the Nazi regime burned down the institute for sexological research, and systematically went after a wide variety of queer, gay and lesbian authors. In the modern age, lesbians (or female-to-male trans people) receive a lot more support than trans women, who as I mentioned at the start of this article still are not financially assisted with the painful and expensive process of facial feminization, electrolysis, or even laser hair removal. After all, why would a society, which must repress (innate) child attraction, assist men with looking like women, and therefore similar to children? Wouldn't society do just about anything else than offer that kind of help? I think it's the pedocentric conception of womanhood that's to blame for the widespread lack of support trans women experience, relative to transgender men. Transgender people usually want to be perceived and taken seriously as members of the gender class in which they feel most comfortable, yet due to the \$10,000 to \$20,000 cost of removing one's facial hair, transgender women generally have a harder time. Transsexual men are able to integrate into mainstream society through employment and social relationships more easily; their natural masculinity (enough by itself in many cases), combined with the external effects of testosterone (which allows them to grow hair painlessly), renders them virtually undetectable in most social situations. Cultural tolerance for a wide variety of adult male looks (appearance styles) and behaviors is also a factor in the success of many transitional men. Again similarly, there was no single law or policy which applied to sexual relations between women in Nazi Germany. Indeed, before the Nazis came to power in 1933, lesbian communities and networks flourished, especially in big cities. Oddly enough, there are loud and proud Nazis today.

## Solutions

I don't think I would have taken an interest in brain-to-brain telepathy technology if I wasn't estimating points in the future where I could transition fully to the opposite sex. Have you ever seen memes like these?



The clitoris has 8,000 nerve endings, the penis has 4,000 nerve endings, blah blah. If the male-to-female transsexual transitions to the opposite sex, they chop up and invert the 4,000 nerve endings they have, which in effect reduces the number of nerve endings they have, taking them further away from the female norm, at least as far as nerve endings are concerned. Transsexual people hate thinking about these figures, they just want medical science to become sufficiently advanced where nobody cares about stuff like this anymore. Me? A pedophile who cares about 8,000 nerve endings? You know that's unheard of. A transsexual's experience is chronically a reminder the medical science they want to exist does not. In a perfect world we wouldn't have to deal with trans-encrypted TERF lesbians, cat girls, soft boys, or any kind of bullshit transphobic half-measure adaptation to the trans condition. If we could all be like Major, we wouldn't need to identify as trans in the first place. Major is beautiful as a trans icon because no one can tell she was ever not a woman. No one can walk up to her and call her a "transfer" because they suspect she, at some point, had a male body. No one can tell. The goal if you're trans is not to be a boy who's a girl who likes girls to be boys, or a girl who's a boy who likes boys to be girls. Those people are trans-fetishists, or trans-avoidant TERFS who've adopted a trans disguise. Real trans people are sad about the limits of modern medicine, not celebrating the latest technique for occluding the opposite sex because you're tokophobic. "Binary-smashing" non-binary people unconsciously seek the total destruction of binary trans people. They are hurting us by smashing us, not helping us. Transsexuals are people born into a body that's one sex, who want their body to be the other sex.